INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE (CBSE RELATED INFORMATION)

| (| Strictly Letter Board | y as per A or as pern l) with Pir | ool with address ffiliation sanction nitted by the n code no. | | NDMC NAVYUG SCHOOL, PESHWA MARG GOLE MARKET, NEW DELHI -110 001 | | | | | |
|----|-----------------------------|---|--|------|---|-----------------------|------|--|--|--|
| | (i) | E-mail | | | npsh-ss-ndmc@ndmc | | | | | |
| | (ii) | Ph. No. | | | 011-23363820, 011-23 | 3347236 | | | | |
| | (iii) | Fax no. | | | -NA- | | | | | |
| 2. | Years | of establis | shment of school | | 1981 | | | | | |
| 3. | Wheth | ner NOC f | rom state/UT or | | - NA- | | | | | |
| | Recon Obtair | | n of Embassy of India | ì | | | | | | |
| | (i) | NOC No |). | | N.A | A | | | | |
| | (ii) | | uing date | | | <u>.</u> | | | | |
| | | school rec By which | cognised , Authority | | Yes, All India CBSE, Delh | DoE & NDMC i | | | | |
| 5. | Status | of Affilia | tion: | | | | | | | |
| | Perma | nent/Regu | lar/ Provisional | | Permanent | | | | | |
| | (i) | Affiliatio | on No. | | 2730309 | | | | | |
| | (ii) Af | filiation w | vith the Board since | | 1989 | | | | | |
| | (iii) Ex | tension of | Affiliation up to | Perm | anet | | | | | |
| | Regist Comp Period | ered unde any Act, 1 | ich Registration of | | Navyug School Educa (Regd. Under societies run by NDMC, New D | registration act 1860 | | | | |
| 7. | | | of school managing | | | -NA- | | | | |
| | Comn Post h | | their Address/ tenure | and | | | | | | |
| NO | NA | ME OF | DESIGNATION | | ADDRESS | TENURE | POST | | | |
| | 1 | | 1 | | | | | | | |

| SL.NO | NAME OF MEMBERS | DESIGNATION | ADDRESS | TENURE | POST HELD |
|-------|--------------------|-------------|---------|--------|--------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 8. | Name and official address of the Manager / President/Chairman/ Correspondent | | | Mr. Ashok Kumar Lamba | | |
|----|---|-------------|------------------------------|---|--|--|
| | | (i) (ii) | E-mail Ph. No. | <u>npsh.ss-ndmc@ndmc.gov.in</u> 011-23363820, 011-23347236 | | |
| | | (iii) | Fax no. | -NA- | | |
| 9. | Area | of Scho | ol Campus | | | |
| | (i) | In Acı | res | 2.29 Acres | | |
| | (ii) | In sq. | mtrs. | 9300 Sqm. | | |
| | (iii) | Built 1 | up Area (Sq. mtrs.) | 6897 Sqm. | | |
| | (iv) | Area o | of playground in (Sq. mtrs.) | 1.00 Acres (Approx) | | |
| | (v) | Other | facility | | | |
| | | (i) | Swimming pool | NO | | |
| | | (ii) | Indoor game | YES | | |
| | | (iii) | Dance rooms | NO | | |
| | | (iv) | Gymnasium | NO | | |
| | | (v) | Music Room | YES | | |
| | | (vi) | Hostels | NO | | |
| | | (vii) | Health and Medical | Done By NDMC Health Department | | |
| | | | Check up | | | |
| 10 | . Detail | s of the | fee structure | | | |
| | (i) | Pre nu | ırsery | N/A | | |
| | <i>(</i> •••) | NT | - | | | |

| 0. Detail | ls of the fee structure | |
|-----------|-------------------------|---|
| (i) | Pre nursery | N/A |
| (ii) | Nursery | N/A |
| (iii) | I to V | Admission fee Rs. 20/- for Cat-A & Rs. 40/- for Cat-B |
| (iv) | VI to VIII | One at the time of admission |
| (v) | IX & X | Caution Money Rs. 100/- once at the time of |
| (vi) | XI & XII | Admission, Miscellaneous charges Rs. 20/- per month for 11 months |
| ``' | | (The above fee structure applicable for all classes) |

NO

11. Transport facility

- (i) Own Buses
- (ii) Busses hired on contract basis
- (iii) Details of transport charge

From DTC, Services within NDMC area only List of charges w.e.f 16.1.2016

| Upto 5 Km. | 5 Km to 12 Km. | Above 12 Km. | | | | |
|---|----------------|----------------|--|--|--|--|
| Rs. 112/- P.M. | Rs. 192/- P.M. | Rs. 250/- P.M. | | | | |
| Note :- Can be increased at any time as per the DTC | | | | | | |
| policy for providing low floor buses. | | | | | | |

12. Details of salary being paid by the school to teaching staff/non -teaching (to be updated time to time) Give information about other posts also.

| Designation PGT/TGT/ PRT/ COUNSELLOR/etc. | Scale of pay | Grade pay | % of D.A. | HRA % | EPF CONTRIBUTION |
|---|-------------------|-----------|-------------|-------|---------------------|
| PRINCIPAL | 15600-39100, PB-3 | 7600/- | As per the | 30 | 10% |
| VICE PRINCIPAL | 15600-39100, PB-3 | 6600/- | norms | 30 | 10% |
| PGT | 15600-39100, PB-3 | 5400/- | adopted | 30 | 10% |
| T. G. T/HMs | 9300-34800, PB-2 | 4800/- | for Central | 30 | 10% |
| PRTs | 9300-34800, PB-2 | 4600/- | Govt. | 30 | 10% |
| LIBRARIAN | 9300-34800, PB-2 | 4600/- | | 30 | 10% |
| LAB ASSISTANT | 9300-34800, PB-2 | 4200/- | Employees | 30 | 10% |

13. Mode of payment of salary

| (i) | Name of the | bank through | which | salarv | is drawing |
|-----|----------------|---------------|-------|--------|-------------|
| (L) | i tunic of the | built un ough | winch | Suluiy | is una wing |

(SBI, Main Branch, New Delhi In individuals accounts) Through single cheque transfer advice

Individual cheque (Guest Teachers Only)

NEFT

NO

- (ii) Through single cheque transfer advice
- (iii) Individual cheque
- (iv) Cash

14. Library facility

| | · j -··· j | |
|-------|------------------------------------|--|
| (i) | Size of the library in sq. mtrs. | 75 Sqm. |
| (ii) | No. of Periodicals | 3 |
| (iii) | No. of Dailies | 7 |
| (iv) | No. of Reference books class- wise | Class –XI- 3 Sets & Class XII – 3 Sets |
| (v) | No. of Magazine | 23 |
| (vi) | Others | 6900 |
| | | |

15. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No. Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: <u>deo-g.education@ndmcmail.gov.in</u>

Contact: 41501353 - 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: <u>deo-admn.education@ndmcmail.gov.in</u>

Contact: 41501354 – 60 Extn. 2816. Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: <u>director.education@ndmcmail.gov.in</u>

Contact: 41501354 – 60 Extn. 2714. Timings: 3.00 PM to 4.00 PM on working Days.

16. Members of Sexual Harassment committee

Dr. Sujata Yadav
 Ms. Neena Negi
 Ms. Sunita Dewan 4. Mr. S.K. Chaturvedi

17. Section wise enrolment of school for the Current session 2019-20

| S. No. | Class | Enrolment |
|--------|-------|-----------|
| 1 | Ι | 68 |
| 2 | П | 77 |
| 3 | III | 80 |
| 4 | IV | 85 |
| 5 | V | 86 |
| 6 | VI | 138 |
| 7 | VII | 127 |
| 8 | VIII | 133 |
| 9 | IX | 152 |
| 10 | X | 102 |
| 11 | XI | 116 |
| 12 | XII | 122 |
| Total | | 1286 |

18. Particular of teaching staff (to be updated time to time)

| Name & | Employee | Permanent/ | Date Of | Trained/ | Teaching | Responsibility* |
|-------------------|----------|--------------|----------|-----------|---------------|-------------------|
| Designation | Code | Regular/ | Appoint | Untrained | Subjects and | |
| | | Contract/ | ment | | Total periods | |
| | | Guest | | | assigned in a | |
| | | faculty etc. | | | week. | |
| Mr. Rakesh Kumar | | CONFIRMED | 04.01.19 | TRAINED | Physics | Administration |
| (Principal) | N.A. | | 94 | | | |
| | | | | | HOS=>9 | |
| Mr. Hakkam Singh | | CONFIRMED | 16.12.20 | TRAINED | Economics=>29 | Furniture |
| (PGT) | N.A. | | 13 | | | |
| (101) | | | 10 | | | |
| Dr. Sujata Yadav | | CONFIRMED | 25.07.19 | TRAINED | Biology=>25 | School |
| (PGT) | N.A. | | 96 | | | Development, |
| | | | | | | Time Table |
| | | | | | | Incharge |
| Ms. Sunita Dewan | N.A. | CONFIRMED | 11.01.19 | TRAINED | Chemistry=>25 | School |
| (PGT) | N.A. | | 94 | | | Development, |
| | | | | | | Prefectural Board |
| Ms. Shashi | N.A. | CONFIRMED | 01.08.19 | TRAINED | Hindi=>23 | Mid Day Meal |
| Malhotra (PGT) | N.A. | | 94 | | | Incharge (9 to |
| | | | | | | 12) |
| Ms. Anju Jolly | N.A. | CONFIRMED | 22.01.19 | TRAINED | Maths=>27 | |
| (PGT) | N.A. | | 91 | | | |
| Ms. Bharti Trehen | | CONFIRMED | 01.10.19 | TRAINED | English=>31 | School Magazine |
| | N.A. | CONFIRMED | | TRAINED | Eligiisii->51 | School Wagazine |
| (PGT) | | | 91 | | | |
| Ms. Neena Negi | | CONFIRMED | 01.08.19 | TRAINED | Pol.Sc.=>30 | Coordinator Se. |
| (PGT) | N.A. | | 95 | | | Sec |
| | | | | | | |
| Mrs. Alka Chopra | | CONFIRMED | 15.07.19 | TRAINED | Physics=>25 | Examination, |
| (PGT) | N.A. | | 94 | | | Attendance |
| · · | | | | | | Register (9-12) |
| Ms. Amita | N.A. | CONFIRMED | 23.12.19 | TRAINED | English=>31 | School Magazine |
| Malhotra (PGT) | IN.A. | | 86 | | | |
| | | | | | | |

| Mr. S.K. Chaturvedi (PGT) | N.A. | CONFIRMED | 02.08.19 95 | TRAINED | Geography=>2 9 | School Development, Fire/Disaster Drill, Sexual Harassment Committee |
|---------------------------------|------|-----------|----------------|---------|-----------------------------|---|
| Ms. Shweta Sharma (PGT) | N.A. | GT | 21.09.20 15 | TRAINED | Accounts,B.St., Ent.=>27 | |
| Mr. Devcendra Anare (TGT) | N.A. | CONFIRMED | 13.07.2009 | TRAINED | Work exp | CBSE, Prefectural Board, Coordinator Sec, Smart Class Room Team |
| Ms. Sheetal (TGT) | N.A. | CONFIRMED | 08.07.20 09 | TRAINED | Science=>29 | |
| Ms. Kusum Bhatnagar (TGT) | N.A. | CONFIRMED | 25.10.19 82 | TRAINED | Art & Craft=>28 | |
| Ms. Shivaji (TGT) | N.A. | CONFIRMED | 31.07.20 09 | TRAINED | Social Sc.=>32 | |
| Ms. Sushma Rai (TGT) | N.A. | CONFIRMED | 25.11.19 95 | TRAINED | Sanskrit=>30 | |
| Ms. Sangeeta (TGT) | N.A. | CONFIRMED | 08.07.20 09 | TRAINED | Social Sc.=>32 | |
| Mr. Salman Ahmad (TGT) | N.A. | GT | 17.07.20 13 | TRAINED | Maths=>34 | |
| Mr. Parvind Kumar (TGT) | N.A. | GT | 30.07.20 12 | TRAINED | Phy.Edn.=>20 | Discipline |
| Mr. Poonam (TGT) | N.A. | GT | | TRAINED | Maths=>5 | |
| Ms. Hemlata (TGT) | N.A. | CONFIRMED | 16.12.20 13 | TRAINED | Hindi=>28 | |
| Ms. Usha Sharma | N.A. | CONFIRMED | 25.11.19 | TRAINED | Hindi=>28 | Prefectural Board, |

| (TGT) | | | 95 | | | Coordinator Middle |
|------------------------------|------|-----------|----------------|---------|-----------------------------|---|
| Ms. Rekha Rohilla (TGT) | N.A. | CONFIRMED | 29.08.20 02 | TRAINED | English=>28 | |
| Ms. Rachna Kumari (TGT) | N.A. | CONFIRMED | 08.01.20 03 | TRAINED | English=>32 | |
| Ms. Rekha Kumari (TGT) | N.A. | CONFIRMED | 07.07.20 09 | TRAINED | Science=>32 | |
| Ms. Anuradha sharma (TGT) | N.A. | CONFIRMED | 03.07.20 09 | TRAINED | Music=>31 | |
| Dr. Chhavi Magoo (TGT) | N.A. | CONFIRMED | 09.07.20 09 | TRAINED | English=>31 | Coordinator Middle |
| Ms. Nidhi Lal (TGT) | N.A. | CONFIRMED | 17.07.20 09 | TRAINED | Science=>30 | Medicine/Vaccin ation, Attendance Register (6-8), Mid Day Meal Incharge (6-8) |
| Mrs. Divya Sukla (TGT) | N.A. | CONFIRMED | 04.11.20 09 | TRAINED | Computer Sc=>26 | CBSE Online Submission, Absent SMS Coordinator, SC/ST/OBC/Min Schoolarship Incharge |
| Ms. Kamla Yadav (HM) | N.A. | CONFIRMED | 20.02.19 91 | TRAINED | HM (Humanities)=> 18 | Primary Wing Incharge |
| Ms. Poonam Relan (PRT) | N.A. | CONFIRMED | 13.08.20 02 | TRAINED | PRT (Science) =>36 | |
| Ms. Ranjana Arora (PRT) | N.A. | CONFIRMED | 03.07.20 09 | TRAINED | PRT (Humanities) =>36 | Diary Incharge |
| Ms. Deepti Kathuria (PRT) | N.A. | CONFIRMED | 14.07.20 09 | TRAINED | PRT (Science) =>36 | Student Attendance Incharges |
| Ms. Maneesha Sharma (PRT) | N.A. | CONFIRMED | 17.07.20 09 | TRAINED | PRT (Activity) =>CCL | |
| Ms. Shweta | N.A. | CONFIRMED | 17.07.20 | TRAINED | PRT (Activity) | Time Table Incharge |

| Sharma (PRT) | | | 09 | | =>36 | |
|--|------|-----------------|----------------|---------|-----------------------------|---|
| Ms. Meenu Bala (PRT) | N.A. | CONFIRMED | 03.11.20 09 | TRAINED | PRT (Science) =>36 | Examination Incharge |
| Ms. Meenakshi (PRT) | N.A. | CONFIRMED | 14.07.20 09 | TRAINED | PRT (Humanities) =>36 | Mid-Day Meal |
| Mr. Ravi Bhushan Singh (Lab.Astt.) | N.A. | CONFIRMED | 06.07.19 95 | TRAINED | | Furniture |
| Ms. Sunita Rani (Lab.Astt.) | N.A. | CONTRACT UAL | 22.03.20 03 | TRAINED | | |
| Mr. Ashok Kumar Lamba (OM Gr-I) | N.A. | CONFIRMED | 04.10.19 82 | TRAINED | Ministrial | To look after day to day official work, personal |
| Mr. B Mallikarjun Rao (Ministrial Staff) | N.A. | CONTRACT UAL | 15.07.20 16 | TRAINED | Ministrial | files, preparing salary, day to day correspondence with NDMC, NSES and allied |
| Ms. Dimple Kumar (Acct. Clerk) | N.A. | CONFIRMED | 07.04.20 08 | TRAINED | Ministrial | - departments. |
| Ms. Anandi (K.Attan,) | N.A. | CONFIRMED | 23.07.19 90 | TRAINED | Support Staff | To assist in Kitchen work |
| Mr. Krishna Nand Sharma (Peon) | N.A. | CONFIRMED | 15.12.20 06 | TRAINED | Support Staff | School Maintenance |
| Mr. Satya Pal (Peon) | N.A. | CONFIRMED | 05.05.19 96 | TRAINED | Support Staff | To assist in office work to keep file & to move file after diary dispatch from one place to another. |
| Ms. Jhamka Devi (Bal Sahika) | N.A. | CONFIRMED | 15.12.20 06 | TRAINED | Support Staff | To assist in primary wing |
| Mr. Mahender Kumar (Chowkidar) | N.A. | CONFIRMED | 15.12.20 06 | TRAINED | Support Staff | To maintain security of entire building round the clock |
| Mr. Ramji Lal (Chowkidar) | N.A. | CONFIRMED | 01.05.19 96 | TRAINED | Support Staff | with the help of out sourced security guards. |
| Mr. Dhirender Kr Kaushik (Chowkidar) | N.A. | CONFIRMED | 25.07.19 96 | TRAINED | Support Staff | |
| Ms. Rama Devi (Safai Karmchari) | N.A. | CONFIRMED | 01.05.19 96 | TRAINED | Support Staff | To observe and assist in cleanliness activities in school premises |

| | | | | including lavatories. |
|--|--|--|--|--------------------------|
|--|--|--|--|--------------------------|

*= (e.g. Class Tr., Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

Other Information

1. Brief about History of school in 100 words:

The NDMC started a Sr. Secondary Navyug School at Sarojini Nagar in the year 1972 on Day boarding pattern to cater the deprived students of economically weaker section of the society. As the time grow a number of Navyug schools were opened to run these schools NDMC floated an educational society namely Navyug School Education Society (NSES) with the following Mission and Vision :-

VISION

The vision of Navyug School Education Society is to create Educational Institute which would foster the all round development of students in a holistic manner thereby contributing positively towards a progressive society and a progressive nation. The focused effort of NSES would be imparting of high quality education to all sections of society including the economically weaker and under privileged section of the society.

MISION

In order to realize the Vision of NSES Navyug Schools provide interactive learning and create exploration based stimulating environment to their students. Such an environment in nurtured by the following key elements:

- (a) Committed teachers and high quality academic facilities.
- (b) Innovative teaching methodologies integrating the latest developments in technology.
- (c) Good physical infrastructure.
- (d) A diverse umbrella of extra curricular activities.
- 2. Main achievements (Academic, sports, co-curricular etc) of school in session 2015-16 .

Sports: Nikita, (Cricket)Participated in "School National Games-2015-16)

- Main achievements (Academic, sports, co-curricular etc) of school from 1st April 2016 to till date.
 Sports: Winner of Dr.G.P. Gautam Football Tournament –2016 (Dated: 30th July 2016)
- 4. Information about Principal/ Vice Principal/ HM

| S. No. | Name | Designation | Employee | Date of joining | Remarks |
|--------|--------|----------------|----------|-----------------|---------|
| | | | code | present school | |
| | | | | | |
| | | | | | |
| 1. | Sh. | Vice Principal | N.A. | 09.08.2016 | |
| | Rakesh | | | | |

| | Kumar | | | | |
|----|-----------------------|--------------|------|------------|--|
| 2. | Ms. Kamla Yadav | Headmistress | N.A. | 22.08.2016 | |

5. Information about Nearest Police Station

| S. No. | Approx. Distance from School | Address of Nearest Police station | Land Line Number |
|-----------|------------------------------------|-----------------------------------|------------------|
| 1. | 200 Metres | P.S. Mandir Marg, New Delhi | 011-23364100 |

6. Information about Rooms

| S.No | Room No. | Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.) | <u>#</u> Utilization (e.g.= XII-A, Library, Staff Room) | Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5) | No. Of Windows | No Of Doors | No Of Fans | No. Of LED Tube Lights | Remarks |
|------|----------|---|--|---|----------------|-------------|------------|---------------------------|---------------------------------|
| 1. | Unmarked | Ι | 1-A | | 2 | 1 | 4 | 5 | |
| 2. | Unmarked | Ι | 1-B | | 2 | 2 | 4 | 6 | |
| 3. | Unmarked | Ι | 2-A | | 2 | 2 | 4 | 6 | |
| 4. | Unmarked | I | 2-B | | 2 | 2 | 4 | 6 | 2 Tube Lights not Working |
| 5. | Unmarked | Ι | 3-A | | 2 | 2 | 4 | 6 | |
| 6. | Unmarked | Ι | 3-B | | 2 | 2 | 4 | 5 | |
| 7. | 26 | I | 4-A | | 2 | 2 | 4 | 6 | 3 Tube Lights not Working |
| 8. | Unmarked | Ι | 4-B | | 2 | 2 | 4 | 6 | |
| 9. | Unmarked | Ι | 5-A | | 2 | 2 | 4 | 5 | |
| 10. | Unmarked | Ι | 5-B | | 2 | 2 | 4 | 6 | |
| 11. | 36 | II | 6-A | | 2 | 2 | 4 | 7 | |
| 12. | 37 | II | 6-B | | 2 | 2 | 4 | 6 | |

| 13. | 38 | II | 6-C | 2 | 2 | 4 | 6 | |
|-----|----|-----|------|---|---|---|---|--|
| 14. | 43 | III | 7-A | 2 | 2 | 4 | 6 | |
| 15. | 42 | III | 7-B | 2 | 2 | 4 | 6 | |
| 16. | 41 | III | 7-C | 2 | 2 | 4 | 7 | |
| 17. | 35 | II | 8-A | 2 | 2 | 4 | 5 | |
| 18. | 34 | II | 8-B | 2 | 2 | 4 | 6 | |
| 19. | 33 | II | 8-C | 2 | 2 | 4 | 6 | |
| 20. | 30 | I | 9-A | 2 | 2 | 4 | 6 | |
| 21. | 31 | I | 9-B | 2 | 2 | 4 | 6 | |
| 22. | 32 | I | 9-C | 2 | 2 | 4 | 6 | |
| 23. | 29 | Ι | 10-A | 2 | 2 | 4 | 5 | |
| 24. | 28 | I | 10-B | 2 | 2 | 4 | 5 | 1 Tube Lights not Working |
| 25. | 27 | I | 10-C | 2 | 2 | 4 | 6 | |
| 26. | 25 | GF | 11-A | 2 | 4 | 4 | 5 | |
| 27. | 04 | GF | 11-B | 2 | 5 | 5 | 7 | Windows are broken |
| 28. | 05 | GF | 11-C | 2 | 5 | 5 | 6 | Windows not openable |
| 29. | 21 | GF | 12-A | 2 | 4 | 4 | 4 | 1 Tube light & 1Fan not working |
| 30. | 02 | GF | 12-B | 2 | 5 | 5 | 7 | No tube lights |
| 31. | 01 | GF | 12-C | | 2 | 2 | 5 | |

 $\underline{#}$ = If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No) YES
- 7. Whether the school has Ramp for Physically Challenged . (Yes/No)......YES

8. Information about Toile Blocks

| Toilet Block No. | Floor | Used By Male / Female | Used By Staff/ Students | No. of W. C's | No. of Urinals |
|------------------------|-------|-----------------------------|----------------------------|------------------|-------------------|
| | GF | Male | Students | 7 | 4 |
| | FF | Male | Students | 4 | 8 |
| | SF | Male | Students | 2 | 4 |
| Entire Building | TF | Male | Students | 2 | 4 |
| Block (Sr. | GF | Female | Students | 4 | 4 |
| Wing & | FF | Female | Students | 4 | 4 |
| Jr. Wing) | SF | Female | Students | 2 | 0 |
| | TF | Female | Students | 2 | 4 |
| | SF | Female | Students | 2 | 4 |
| | GF | Physically Challenged | Students | 1 | 1 |

9. Information about Drinking Water Facilities

| Total No. of taps | Total No. of functional taps | No. of Water Coolers | No. of RO etc. |
|-------------------|---------------------------------|-------------------------|----------------|
| 24 | 24 | 12 | Nil |

10. Information about various clubs in the school

| S. No | Name Of Club/ Houses | No. of Club / House | In-charge Of | Activities |
|-------|----------------------|---------------------|------------------|--------------|
| | (e.g. Eco Club) | members | Club/ Houses | Performed In |
| | | | | Club/Houses |
| 1. | Narmada House | 6 | Ms. Shashi | |
| | | | Malhotra | |
| | | | Ms. Divya Shukla | |
| 2. | Kaveri House | 6 | Ms. Amita | |
| | | | Malhotra | |
| | | | Ms. Hemlata | |

| 3. | Ganga House | 6 | Ms. Anju Jolly | |
|----|--------------|---|---|--|
| | | | Ms. Rekha Rohilla | |
| 4. | Yamuna House | 6 | Ms. Deepika Gurnani Ms. Nidhi Lal | |

11. Important contact numbers

| S.No | Designation | Extension Followed by 41501353 To 68 | Direct Number |
|------|------------------------------|--|---------------|
| 1. | DIR (Edn.) | 2714 | 23360114 |
| 2. | Jt. Dir (Edn.) | 3009 | |
| 3. | DEO (A) | 2016 | |
| 4. | DEO (G) | 2019 | |
| 5. | AEO (Mid Day Meal Scheme) | 3113 | |
| 6. | DD (NSES) | | 23347296 |
| 7. | DD (NSES Gen.) | 3901 | |
| 8. | SO (Edn.) | 2401 | |

| S. No. | Designation | Name | Land Line No. |
|--------|-----------------------------------|------|---------------|
| 1. | J. E (Civil) | | 011-23748261 |
| 2. | A.E. (Civil) | | |
| 3. | E.E. (Civil) | | |
| 4. | J. E (Electrical) | | 011-23744805 |
| 5. | A.E. (Electrical) | | |
| 6. | E.E. (Electrical) | | |
| 7. | Section Officer (Horticulture) | | 011-23348127 |
| 8. | Any Other | | |